



**CITY COUNCIL OF ORANGE CITY**

**TUESDAY, April 11, 2006**

**7:00 P.M.**

**CITY COUNCIL CHAMBERS, 201 NORTH HOLLY AVENUE**

**AGENDA**

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**Jim Mahoney  
Anthony R. Yebba  
Jeff H. Allebach  
Donald C. Sherrill  
Joelle R. DeVane**

**Chuck Abell, Vice Mayor  
Albert T. Erwin, Mayor  
William E. Reischmann, City Attorney  
John J. McCue, City Manager  
Deborah J. Renner, City Clerk**

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**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

- 1. PRESENTATIONS: Proclamation – Water Conservation Month  
Presentation of Grants – Manatee Festival (Council Member Allebach)**

**2. CITIZENS COMMENTS:**

Each citizen is asked to complete a speaker request form before the meeting begins.

**3. CONSENT AGENDA:**

The order of business for each resolution, ordinance, and discussion/action items will be as follows: 1) Staff report 2) Public participation-please complete speaker request form 3) Council discussion/action.

- 4. ORDINANCES - FIRST READING: None at this time**

- 5. PUBLIC HEARINGS/ORDINANCES – SECOND & FINAL READING: None at this time**

**6. RESOLUTIONS:**

**A. RESOLUTION NO. 351-06:** A resolution of the City Council of the City of Orange City, Florida, acknowledging and approving the Comprehensive Emergency Management Plan (CEMP) and the ongoing development thereof; and recognizing the City Manager’s authority to modify the Comprehensive Emergency Management Plan as needed to develop and implement procedures, training and assessment tools; repealing all resolutions or parts of resolutions in conflict herewith; and providing for an effective date.

**B. RESOLUTION NO. 352-06:** A resolution of the City Council of the City of Orange City, Florida, to enter into an Urban and Community Forestry Grant Memorandum of Agreement with the State of Florida, Department of Agriculture and Consumer Services, Division of Forestry; repealing all resolutions in conflict herewith and providing for an effective date.

**7. DISCUSSION AND ACTION:**

- A. City Manager's Evaluation
- B. Hazard Mitigation Grant Program
- C. Award Bid for Production Wells #8 & #9
- D. Award Bid for Town Hall Restoration Project

**8. REPORTS:**

- A. City Manager
- B. Mayor/City Council
- C. City Clerk
- D. City Attorney

**9. APPROVAL OF MINUTES:** March 28, 2006 Regular Council Meeting

**10. COUNCIL COMMENTS**

**11. ADJOURNMENT**

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If any person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (FS 286.0105) Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least three (3) working days in advance of the meeting date and time at (386) 775-5403.