



**CITY COUNCIL OF ORANGE CITY  
REGULAR MEETING  
TUESDAY, June 13, 2017  
6:30 P.M.  
CITY COUNCIL CHAMBERS, 201 NORTH HOLLY AVENUE  
AGENDA**

---

**Gary A. Blair, Mayor**  
**O. William Crippen, Vice Mayor**  
**Bill O'Connor**  
**Jeff Allebach**  
**Jim Mahoney**

**Anthony Pupello**  
**Evelyn Robinson**  
**William E. Reischmann, City Attorney**  
**Dale Arrington, City Manager**  
**Gloria J. Thomas, City Clerk**

---

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**—Reverend Margaret Ann Schmidt- U.C.S.S. Spiritual Centre

**PLEDGE OF ALLEGIANCE**

**1. ABSENCES**

**2. PRESENTATIONS/PROCLAMATIONS**

- A. Traffic Calming Measures
- B. Weather Related Events

**3. CITIZEN COMMENTS**

**Each citizen wishing to speak is asked to complete a speaker request form before the meeting begins.**

**4. CONSENT AGENDA:**

*All matters listed under the Consent Agenda are considered routine and are not expected to require review or discussion. Items will be acted upon by one motion unless a Board member requests a separate discussion of the item(s); whereupon the Chair will announce the item is removed from the Consent Agenda and will be considered separately at the appropriate time on the agenda.*

- A. Carpenter Avenue Water Main – Deductive Change Order
- B. Contract Award B030-0-2017, Mill Lake Park Aeration and Fountain System
- C. Contract Award B031-0-2017, Site Preparation for the Coleman Park Playground
- D. Work Order Surveying, Final Design & Permit Services for Water Main Looping Projects Areas 2-8
- E. Work Order No. 059-17, Construction Phase Services for Potable Water Well No. 3R
- F. May 23, 2017 Regular Meeting Minutes

**5. ORDINANCES – FIRST READING**

*The order of business for each resolution, ordinance, and discussion/action items will be as follows: 1) Staff Report 2) Public participation-please complete speaker request form 3) Council discussion/action.*

- A. **Ordinance No. 577** An Ordinance of the City of Orange City Florida, relating to open or unsealed alcoholic beverages; establishing Section 3-5, “The Orange City

Open or Unsealed Alcoholic Beverage Code”, of Chapter 3 of the City Code of Ordinances; providing for definitions; providing that possession or consumption prohibited; inapplicability/exceptions; enforcement; and penalty providing for severability, codification, conflicts and effective date.

**6. PUBLIC HEARING/SECOND READING - None at this time**

**\*\*\*PLEASE NOTE:\*\*\***

The public hearing advertised for 6:30 p.m. Tuesday, June 13, 2017 to receive public comments regarding the Stormwater Water Management Master Plan has been cancelled.

**7. RESOLUTIONS**

A. **Resolution No. 862-17** A Resolution of the City Council of the City of Orange City, Florida, amending the annual operating budget for fiscal year 106-2017 by adjusting revenue and expenses; repealing all resolutions or parts of resolutions in conflict herewith; and providing for an effective date.

B. **Resolution No. 863-17** A Resolution of the City Council of the City of Orange City, Florida, reappointing Robert Storke to the Volusia Growth Management Commission (VGMC); repealing all resolutions or parts of resolutions in conflict herewith; and providing for an effective date.

**8. DISCUSSION & ACTION**

A. Clear Research Polling Survey

**9. REPORTS**

- A. Mayor/City Council
- B. City Manager
- C. City Clerk
- D. City Attorney

**10. NEW BUSINESS**

**11. APPROVAL OF MINUTES**

**12. COUNCIL COMMENTS**

**13. ADJOURN**

\*\*\*\*\*

If any person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (FS 286.0105). Individuals with disabilities needing assistance to participate in any of these proceedings should contact the Human Resources Manager at least three (3) working days in advance of the meeting date and time at (386) 775-5408.