

1 **MINUTES OF THE REGULAR MEETING** of the City Council of the City of Orange City, Florida,
2 held on Tuesday, August 9, 2016 at 6:00 p.m. in Council Chambers, 201 N. Holly Avenue, Orange City.

3
4 **CALL TO ORDER**

5
6 The meeting was called to order at 6:00 p.m. by Mayor Laputka and roll call was taken.

7
8 **ROLL CALL**

9
10 **PRESENT:** Mayor Tom Laputka; Vice Mayor Gary A. Blair; Council Members: Ron Saylor, Michael
11 G. Wright, Tom Abraham, O. William (Bill) Crippen, Anthony J. Pupello; City Attorney Bill
12 Reischmann; City Manager Dale Arrington; City Clerk Gloria Thomas.

13
14 **INVOCATION/PLEDGE OF ALLEGIANCE**

15
16 The Invocation was given by Council Member Wright, followed by the Pledge of Allegiance.

17
18 **1. ABSENCES:** None at this time

19
20 **2. PRESENTATIONS/PROCLAMATIONS:**

21
22 Mayor Laputka presented awards to Brad Avery from WCA, Fred Guzman, Daytona Beach Poker
23 Room, and Larry Delong, Triple D Equipment for sponsoring the July 4th Fun and Fireworks
24 presentation.

25
26 **3. CITIZEN COMMENTS:**

27
28 Walter Patricio, 194 N. Sparkman Ave, came forward and thanked the City for purchasing his home.

29
30 **4. CONSENT AGENDA:**

- 31
32 4a. Budget Amendment FY 2015/16 - Resolution No. 838-16
33 4b. Authorize Post Design Services Blue Spring Nutrient Reduction Mill Lake
34 4c. Schedule August 15th Budget Workshop and Reschedule September 13th Regular City
35 Council Meeting
36 4d. Approve May 31, 2016 Special Meeting Minutes
37 4e. Approve June 28, 2016 Regular Meeting Minutes

38
39 Council Member Abraham asked that item 4b be removed from the Consent Agenda.

40
41 **Vice Mayor Blair moved to approve Consent Agenda items 4a, 4c, 4d, 4e,**
42 **seconded by Council Member Crippen and passed by a 7/0 roll call vote of**
43 **the Council.**

44
45 A question and answer forum ensued between Council Member Abraham and City Manager Dale
46 Arrington in regards to item 4b, Blue Spring Nutrient Reduction Mill Lake.

47
48 **Vice Mayor Blair moved to approve the Consent Agenda item 4b seconded**
49 **by Council Member Crippen and passed by a 7/0 roll call vote of the Council.**

1 5. **ORDINANCES – FIRST READING:** None at this time

2
3 6. **PUBLIC HEARINGS:**

- 4
5 A. **Ordinance No. 561** An Ordinance of the City of Orange City, Florida annexing
6 certain real property into the corporate limits of the City of Orange City, Florida,
7 including the centerline of all surrounding public rights-of-way; said property
8 being generally located on the west side of North Volusia Avenue approximately
9 400 feet north of its intersection with West Wisconsin Avenue; consisting of 9.5
10 acres (Parcel Number 8003-00-00-0700); redefining the boundaries of the City of
11 Orange City by amending the appropriate sections of the Code of Ordinances;
12 providing for notification and compliance with the voluntary annexation
13 provisions of Florida Statute 171.044; providing for assignment of City Council
14 District; containing a repealer provision, a severability clause and providing for
15 an effective date

16
17 Mr. Reischmann read the title of Ordinance No. 561 into the record.

18
19 **Vice Mayor Blair moved to adopt Ordinance No. 561 on second and final**
20 **reading, seconded by Council Member Crippen.**

21
22 Becky Mendez, Development Services Director advised that this is the second and final reading for
23 Ordinance No. 561 annexing property located at 1351 North Volusia Avenue into the City limits. She
24 noted that there have been no changes since the first reading.

25
26 **Motion passed by a unanimous 7/0 roll call vote of the City Council.**

27
28 7. **RESOLUTIONS:**

- 29
30 A. **Resolution No. 836-16** A Resolution of the City Council of the City of Orange
31 City, Florida, reappointing Sarah Mazzie and Deneen Temperly-Jones to the
32 Orange City Historic Preservation Board Seats 2 and 3; repealing all Resolutions
33 or parts of resolutions in conflict herewith; and providing an effective date

34
35 Mr. Reischmann read the title of Resolution No. 836-16 into the record.

36
37 **Vice Mayor Blair moved to adopt Resolution No. 836-16, seconded by**
38 **Council Member Crippen**

39
40 Ms. Mendez advised that both Sarah Mazzie and Deneen Temperly-Jones appointments to the Historic
41 Preservation Board expired. Staff recommends that the City Council reappoint both members.

42
43 **Motion passed by a unanimous 7/0 roll call vote of the City Council.**

- 44
45 B. **Resolution No. 837-16** A Resolution of the City Council of the City of Orange
46 City, Volusia County, Florida, appointing two members to the Orange City
47 Historic Preservation Board Seats 1 and 5; repealing all Resolutions or parts of
48 Resolutions in conflict herewith; and providing an effective date

49

1 Mr. Reischmann read the title of Resolution No. 837-16 into the record.

2
3 **Vice Mayor Blair moved to adopt Resolution No. 837-16, seconded by**
4 **Council Member Crippen.**

5
6 **Vice Mayor Blair moved to appoint Carrie Dunnaway to Seat No 5. on**
7 **the Historic Preservation Board seconded by Council Member Crippen**
8 **and passed by a 7/0 roll call vote of the City Council.**

9
10 **Vice Mayor Blair moved to appoint Donna Cobb to Seat No 1. on the**
11 **Historic Preservation Board seconded by Council Member Crippen**
12 **seconded and passed by a 7/0 roll call vote of the City Council.**

13
14 **8. DISCUSSION AND ACTION:**

15
16 **A. Sponsorship Request Program FY 2016/2017**

17
18 Danielle FitzPatrick, Public Information Coordinator, advised that a total of six requests for the
19 Sponsorship program were received. City staff met, reviewed the applications and recommends that for
20 the recurring applications Council sponsor the Manatee Festival, University High School–School of
21 Government program, Everybody is Somebody, Inc. Heritage Festival and the University High School
22 Jazz Band at \$5,000 each. For the non-recurring submissions staff recommends, Council sponsor the
23 Sorosis Club of Orange City at \$2,500 and the Village Improvement Association Orange City Women’s
24 Club at \$3,145.

25
26 Council Member Crippen noted and Council Member Pupello agreed that the funds are not available for
27 non-recurring donations. Council Member Abraham stated that he was confused about the allotments.

28
29 Jeff Allebach, representative for the Blue Spring Manatee Festival, came forward and explained the
30 benefits the Manatee Festival provides to the City, including advertising on Bright House Channel 13 as
31 well as funding for the DARE program. Mr. Allebach requested that Council fund the allotment for the
32 Manatee Festival as presented.

33
34 Judy Bertram and Beth Reilly, representatives for the Sorosis Club, came forward. Ms. Bertram
35 provided a brief history of the Sorosis Club and the programs they sponsor.

36
37 Sharon Stafford, representative for Everybody is Somebody, Inc., described the community based adult
38 and children programs that the organization provides assistance to.

39
40 Don Sarro, teacher at University High School, explained the School of Government program in Orange
41 City and expressed his appreciation for the opportunity to have the program at University High. He also
42 spoke on behalf of the University High Jazz Band.

43
44 Kimberly Redding and Joan Laflur, representatives for the Village Improvement Association, (VIA)
45 Orange City Women’s Club came forward and requested financial assistance to publish another edition
46 of the Orange City History Book.

47
48 **Vice Mayor Blair moved to adopt the Sponsorship Request Program for 2016-**
49 **2017 as presented, seconded by Council Member Crippen.**

1 A lengthy discussion about how to disperse the funds from the sponsorship program ensued.

2
3 **Both the motion maker and the seconder withdrew their motions.**

4
5 **Vice Mayor Blair moved to adopt the Sponsorship Request Program for**
6 **2016/2017, excluding the \$5,000 allocated to the University Jazz Band,**
7 **seconded by Council Member Crippen, and passed by a 7/0 roll call vote of the**
8 **Council.**

9
10 Vice Mayor Blair noted that the Jazz Band may come forward at a later time to request funding.

11
12 **B. Authorization for the City Manager to Negotiate Purchase of Public Property for a Public**
13 **Safety Facility**

14
15 Police Chief Thomas came forward and provided a PowerPoint presentation (a copy of which is attached
16 and becomes a permanent part of these minutes) with site renderings explaining how the purchase of this
17 property would meet the City's needs for a public safety building. He stated that staff requests Council
18 authorize the City Manager to negotiate the purchase of this property and the City Attorney to execute a
19 written offer for the purchase.

20
21 **Council Member Crippen moved that the City Council authorize the City**
22 **Manager to negotiate a contract to purchase the property located at 245 East**
23 **Ohio Avenue, seconded by Vice Mayor Blair, Motion passed by a 7/0 roll call**
24 **vote of the Council.**

25
26 Mayor Laputka observed that a citizen wishes to speak, however he arrived late. He asked the Council
27 if they wished to allow him to speak at this time.

28
29 **It was the consensus of the Council to allow the citizen to make comments.**

30
31 Samuel L. Jackson, 413 S. Orange Ave., came forward and requested speed bumps be installed in his
32 neighborhood.

33
34 **9. REPORTS:**

35
36 **A. Mayor/City Council**

37
38 Council Member Crippen reported that he attended a River Lakes Heritage Corridor meeting. He noted
39 the group is hosting a water festival on October 16th which will include a 5K run from Blue Springs Park
40 to Deland. He also commented that the Welcome Centers in the State are asking for more brochures.

41
42 Council Member Saylor expressed his disappointment that the US 17-92 study has not been revised to
43 incorporate the safety concerns of the Council. Council Member Saylor reported that the new FDOT
44 project list for trails begins at the St. John's River in Seminole County and proceeds north to Palatka.
45 He advised that the plans for the Rhode Island extension will include a two lane road with managed
46 lanes for cars only and should be completed in 2020.

47
48 Mayor Laputka reported that he attended the Citizen's Call to Action Round Table and that he will be a
49 voting member at the Florida League of Cities conference this year. He noted that a final decision on the

1 Advanced Transportation and Congestion Management Deployment Initiative grant award is anticipated
2 this fall. He reported that former Congressman John Mica will be in Orange City on Monday for a Fire
3 personnel recognition ceremony.

4
5 **B. City Manager**

6
7 Ms. Arrington called for an Executive Session on Monday, August 15th at 5:00 p.m. to discuss
8 negotiation strategies for the Fire Union contract. She noted that it would be a closed session and that
9 no minutes will be taken.

10
11 **C. City Clerk**

12
13 Ms. Thomas advised that she sent an invitation to Council for the Fire Personnel Recognition ceremony
14 with John Mica on Monday. She requested Council accept the invitation if they plan to attend. Ms.
15 Thomas advised she will be attending the Logic & Accuracy testing for the August 30th election on
16 Monday at 9 a.m.

17
18 **D. City Attorney**

19
20 No report at this time

21
22 **10. NEW BUSINESS:**

23
24 Council Member Wright inquired about options for speed bumps on Orange Ave. Ms. Arrington replied
25 that she is opposed to speed bumps and she would discuss alternatives with the transportation engineer
26 and provide a report to Council.

27
28 **11. APPROVAL OF MINUTES:** See Consent Agenda

29
30 **12. COUNCIL COMMENTS:**

31
32 Council Member Crippen commented about the threat that the Zika Virus poses and that the Governor
33 recently approved increasing the level of chemicals in our drinking water.

34
35 Council Member Saylor thanked the Police Department for their efforts with the children this summer.

36
37 Council Member Wright inquired about other ways the City could help the University High School Jazz
38 band. He noted that their situation is unique because University High School is not an Arts Academy.

39
40 Council Member Pupello expressed his appreciation to Mr. Patricio for choosing Orange City to be his
41 final home. He thanked the July 4th corporate sponsors for their support and the non-profit agencies that
42 applied for sponsorship funding. He also thanked Mr. Jackson from coming forward with his concern
43 regarding speed bumps on Orange Ave.

44
45 Mayor Laputka stated it was his pleasure to serve with the Council.

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47 **13. ADJOURN:**

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49 There being no further business, Mayor Laputka adjourned the meeting at 8:26 p.m.

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RESPECTFULLY SUBMITTED:

APPROVED ON:

Melani Brown
Deputy City Clerk

Date

DRAFT