

1 **MINUTES OF THE REGULAR MEETING** of the City Council of the City of Orange City, Florida,  
2 held on Tuesday, May 09, 2017 at 7:00 p.m. in Council Chambers, 201 N. Holly Avenue, Orange City.

3  
4 **CALL TO ORDER**

5  
6 The meeting was called to order at 7:00 p.m. by Mayor Blair and roll call was taken.  
7

8 **ROLL CALL**

9  
10 **PRESENT:** Mayor Gary A. Blair; Vice Mayor O. William (Bill) Crippen; Council Members Bill  
11 O'Connor, Jeff Allebach, Jim Mahoney, Anthony J. Pupello, Evelyn Robinson; City Attorney Bill  
12 Reischmann; City Manager Dale Arrington; City Clerk Gloria Thomas.  
13

14 **INVOCATION/PLEDGE OF ALLEGIANCE**

15  
16 The Invocation was given by Judy Raymond, Mosaic Unitarian Universalist Congregation, followed by  
17 the Pledge of Allegiance.  
18

19 **1. ABSENCES:** None at this time

20  
21 **2. PRESENTATIONS/PROCLAMATIONS:**

22  
23 A. Municipal Clerks Proclamation

24  
25 Mayor Blair read a Proclamation into the record proclaiming May 7-13<sup>th</sup> as Municipal Clerks Week in  
26 Orange City. He recognized the accomplishments of the Municipal Clerk and encouraged all residents to  
27 take advantage of the variety of information, records assistance and services that the City Clerk's office  
28 provides. Ms. Thomas came forward to accept the Municipal Clerks Proclamation.  
29

30 B. Raymond Rowland-Proclamation of Appreciation

31  
32 Mayor Blair read a Proclamation of Appreciation into the record honoring Raymond Rowland for his  
33 diligence, reliability and creativity during the construction of the Blue Spring nutrient reduction project  
34 at Mill Lake Park. A representative for Mr. Rowland came forward to accept the Proclamation of  
35 Appreciation on Mr. Rowland's behalf.  
36

37 **3. CITIZEN COMMENTS:** None at this time

38  
39 **4. CONSENT AGENDA:**

- 40  
41 A. Award Contract for Janitorial Services
- 42 B. April 25, 2017 Regular Meeting Minutes

43  
44 **Vice Mayor Crippen moved to approve the Consent Agenda, seconded**  
45 **by Council Member Robinson and passed by a 7/0 roll call vote of the**  
46 **City Council.**  
47

48 **5. ORDINANCES – FIRST READING:** None at this time  
49

1 **6. PUBLIC HEARINGS:** None at this time

2  
3 **7. RESOLUTIONS:**

4  
5 A. **Resolution No. 859-17** A Resolution of the City Council of the City of  
6 Orange City, Florida, formally establishing Adopt-A-Road and Adopt-A-Park  
7 Programs for the City of Orange City; repealing all resolutions in conflict  
8 herewith and providing for an effective date.  
9

10 Mr. Reischmann read the title of Resolution No. 859-17 into the record.

11  
12 City Manager, Dale Arrington stated that an Adopt-A-Road Resolution was adopted in 2003 and  
13 provisions and updates are necessary. Ms. Arrington requested that Council repeal the 2003 Resolution  
14 and adopt Resolution No. 859-17.  
15

16 **Council Member Allebach moved to approve Resolution No. 859-17**  
17 **seconded by Vice Mayor Crippen and passed by a 7/0 roll call vote of**  
18 **the City Council.**  
19

20 **8. DISCUSSION AND ACTION:**

21  
22 A. City of Orange City Burn Ban  
23

24 Fire Chief, Ronnie Long came forward and requested that Council approve a citywide burn ban due to  
25 the extreme and rapidly increasing dry weather conditions.  
26

27 A discussion ensued between Council and Chief Long about the details of the burn ban including,  
28 denying fire permits, authorizing the Fire Department to put out fires on personal property and enforcing  
29 the City Code, as well as the duration of the burn ban.  
30

31 **Council Member O'Connor moved to approve a citywide burn ban,**  
32 **seconded by Vice Mayor Crippen and passed by a 7/0 roll call vote of**  
33 **the City Council.**  
34

35 B. Review of Alcoholic Beverage Ordinance  
36

37 Police Chief Pete Thomas came forward and provided a detailed PowerPoint presentation (a copy of  
38 which is attached and becomes a permanent part of these minutes) that explained the proposed Alcoholic  
39 Beverage Ordinance within the City. He provided a list of exemptions discussed in the April 11<sup>th</sup>  
40 Council meeting and recommended including the following four exceptions: 1) Person collecting empty  
41 cans 2) Alcohol delivery sales person 3) Bringing an open container home from a gathering 4) Limo  
42 driver, bus driver etc.  
43

44 Council Member O'Connor remarked that a more definite recommendation is needed in order to make a  
45 decision and asked for clarification about the exceptions.  
46

47 A discussion ensued between the Council and Chief Thomas about the exceptions and penalties for such  
48 an Ordinance.  
49

1 Mr. Reischmann advised that he will review and advise as to the final written amendment once the  
2 Ordinance is drafted.

3  
4 Chief Thomas stated that he will draft up the Ordinance and present it back to Council.  
5

6 **9. REPORTS:**

7  
8 **A. Mayor/City Council**  
9

10 Mayor Blair reported that he attended various events in the City such as the Little French Workshop, the  
11 Career Source Open House and the Dickinson Park 100<sup>th</sup> Anniversary “Art in the Park”. Mayor Blair  
12 also attended the Adopt-A-Park scrimmage game, the Cops vs. Kids event with the W. Volusia Titans  
13 versus the Orange City police and the Arbor Day tree planting event.  
14

15 Council Member Allebach reported that he attended the Transportation Planning Organization (TPO)  
16 meeting. He noted the importance of communicating better cost projections for projects going forward.  
17

18 Vice Mayor Crippen reported that he attended the River of Lakes meeting located at the Osteen Diner.  
19 He stated that Stetson University is going to sponsor an interpretive panel that will be located at Blue  
20 Springs Park. Two items of interest that were discussed included state folklorist Amanda Hardeman and  
21 a Waterless Landscaping program to be held on June 12<sup>th</sup> in the County administration building. The  
22 group is also planning a 2019 Lake Monroe Bike Ride.  
23

24 Council Member O’Connor thanked those that attended the Career Source Open House. Council  
25 Member O’Connor announced that he attended the Dickinson Park “Art in the Park” event. He reported  
26 that he recently became a University High Booster.  
27

28 **B. City Manager**  
29

30 No report.  
31

32 Council Member Pupello noted that he read an ad in the newspaper stating that the City Manager is the  
33 representative for the sale tax task force and asked Ms. Arrington for that information. Ms. Arrington  
34 replied that she recently attended the Mayors group and voiced her opinion about how the sales tax  
35 money should be divided within the county and due to her response she was appointed as a  
36 representative for the sales tax task force.  
37

38 **C. City Clerk**  
39

40 No report.  
41

42 Mayor Blair reported that he spoke to Ms. Thomas about inputting upcoming events into the Councils  
43 Calendars.  
44

45 **D. City Attorney**  
46

47 Mr. Reischmann reminded Council to be vigilant in the next 7-10 days to what preemptions Governor  
48 Scott puts into legislature.  
49

1 **10. NEW BUSINESS:** None at this time

2

3 **11. APPROVAL OF MINUTES:** See Consent Agenda

4

5 **12. COUNCIL COMMENTS:**

6

7 Council Member Pupello thanked the citizens that attended the meeting. He was inspired to see people  
8 engaging in the conversation. He stated that good work was completed in the executive session.

9

10 Council Member Robinson stated that she enjoyed her visit to the Career Source and was surprised how  
11 large it was. She attended the VIA event at Dickinson park, and enjoyed the music. She stated she was  
12 happy to see everybody and thanked those in attendance.

13

14 Council Member Allebach stated the end of the school year is approaching.

15

16 Vice Member Crippen drove by the south end of Mill Lake park. He asked about the status of the water  
17 and thanked everyone in attendance.

18

19 Council Member O'Connor thanked the first responders who were present.

20

21 Council Member Mahoney stated he started ethics training and is enjoying it. He read a passage from the  
22 basic principles and ethics in Florida.

23

24 **13. ADJOURN:**

25

26 There being no further business to discuss, Mayor Blair adjourned the meeting at 8:20 p.m.

27

28

29 **RESPECTFULLY SUBMITTED:**

**APPROVED ON:**

30

31

32 \_\_\_\_\_  
Melani Brown, Deputy City Clerk

\_\_\_\_\_  
Date

33