

1 **MINUTES OF THE REGULAR MEETING** of the City Council of the City of Orange City, Florida,
2 held on Tuesday, June 27, 2017 at 7:00 p.m. in Council Chambers, 201 N. Holly Avenue, Orange City.

3
4 **CALL TO ORDER**

5
6 The meeting was called to order at 7:00 p.m. by Mayor Blair and roll call was taken.
7

8 **ROLL CALL**

9
10 **PRESENT:** Mayor Gary A. Blair; Vice Mayor O. William (Bill) Crippen; Council Members: Bill
11 O'Connor, Jeff Allebach, Jim Mahoney, Anthony J. Pupello, Evelyn Robinson; City Attorney Bill
12 Reischmann; City Manager Dale Arrington; City Clerk Gloria Thomas.
13

14 **INVOCATION/PLEDGE OF ALLEGIANCE**

15
16 The Invocation was given by Pastor Jeffrey Goodine, Church on Wheels, followed by the Pledge of
17 Allegiance.
18

19 **1. ABSENCES:** None at this time
20

21 **2. PRESENTATIONS/PROCLAMATIONS:**

22
23 A. Social Media Presentation
24

25 Danielle FitzPatrick, Community Liaison, delivered a PowerPoint presentation about how the City is
26 utilizing social media as a way to communicate with citizens (a copy of which is attached and becomes a
27 permanent part of these minutes.). Ms. FitzPatrick reported that the City has social media accounts with
28 Facebook, Instagram, Twitter and Nextdoor and that the City's contact information for each account was
29 Orange City, Fl.
30

31 A conversation between Council Member Pupello and Mr. Reischmann ensued informing Council to
32 send all copies of social media posts, from their personal accounts, regarding City related business to,
33 Information Technology Manager, and delete those posts in order to comply with the Sunshine Law
34

35 **3. CITIZEN COMMENTS:**

36
37 Abby Johnson, Intergovernmental Coordinator, St. John's River Water Management District, came
38 forward to introduce herself to Council. Ms. Johnson noted that she was the intergovernmental
39 coordinator and connection to the leadership of the water management district. Ms. Johnson provided a
40 copy of her contact information to council (a copy of which is attached and becomes a permanent part of
41 these minutes.)
42

43 **4. CONSENT AGENDA:**

- 44
45 A. Renewal of Volusia County CDBG Cooperation Agreement
46 B. Contract Award ITB B022-0-2017/DRS; Water Main Looping Project--
47 Areas 2, 3, 4, 5, & 8
48 C. River To Sea Transportation Planning Organization 2017/18 Funding Agreement
49 D. Approve July 19, 2016 Workshop Meeting Minutes

- 1 E. Approve November 3, 2016 Regular Meeting Minutes
- 2 F. Approve June 13, 2017 Regular Meeting Minutes

3
 4 **Vice Mayor Crippen moved to approve the Consent Agenda, seconded**
 5 **by Council Member Pupello and passed by a 7/0 roll call vote of the City**
 6 **Council.**

7
 8 **5. ORDINANCES – FIRST READING:**

9
 10 None at this time

11
 12 **6. PUBLIC HEARINGS/SECOND READING:**

- 13
 14 A. **Ordinance No. 577** An Ordinance of the City of Orange City Florida, relating to
 15 open or unsealed alcoholic beverages; establishing Section 3-5, “The Orange City
 16 Open or Unsealed Alcoholic Beverage Code”, of Chapter 3 of the City Code of
 17 Ordinances; providing for definitions; providing that possession or consumption
 18 prohibited; inapplicability/exceptions; enforcement; and penalty providing for
 19 severability, codification, conflicts and effective date.

20
 21 Mr. Reischmann read the title of Ordinance No. 577 into the record.

22
 23 **Vice Mayor Crippen moved to adopt Ordinance No. 577 on second and**
 24 **final reading, seconded by Council Member Pupello.**

25
 26 Deputy Police Chief Wayne Miller noted there were no changes to Ordinance No. 577 since the first
 27 reading. He advised that staff recommends Council adopt Ordinance No. 577.

28
 29 Mayor Blair opened the public hearing by asking if anyone wanted to speak for or against the proposed
 30 ordinance, no one appeared. The Mayor closed the public hearing.

31
 32 **Motion passed by a 7/0 roll call vote of the City Council.**

33
 34 **7. RESOLUTIONS:**

- 35
 36 A. **Resolution No. 864-17** A Resolution of the City Council of the City of Orange City,
 37 Florida, acknowledging and approving the Parc Hill Replat of the Orangedale Subdivision,
 38 consisting of 160.67 acres, located at 1701 Veterans Memorial Parkway, Orange City,
 39 Florida; providing for conditions of approval; providing for conflict; and providing for an
 40 effective date.

41
 42 Mr. Reischmann read the title of Resolution No. 864-17 into the record.

43
 44 **Vice Mayor Crippen moved to approve Resolution No. 864-17, seconded**
 45 **by Council Member Pupello.**

46
 47 Becky Mendez, Development Service Director, gave a detailed explanation of Resolution No. 864-17.
 48 Ms. Mendez stated that the Orangedale subdivision was platted in 1925 and contained 160.67 acres.
 49 The property includes approximately 10 acres of platted right-of-way, none of which is developed or

1 open except for portions of Junior St. located along the western boundary. The property was annexed in
2 1998. Orange Dale Venture, LLC recently purchased the majority of the subdivision. In March 2017,
3 the City Council approved the Mixed Planned Unit Development (MPUD) rezoning with a Development
4 Agreement for those portions of the subdivision that they own. There are 18 excluded lots, otherwise
5 known as Out Parcels A-R, totaling 12.20 acres that remain under other ownerships. The applicant seeks
6 to replat the Orangedale subdivision as follows:

- 7 1. Creates five (5) future development lots.
- 8 2. Creates four (4) tracts for future access, drainage, development and 1,250 square feet of dedicated
9 right-of-way.
- 10 3. Provides Temporary Access Easements to Out Parcels A-R, and requires a Temporary Access
11 Declaration to be recorded and referenced on the plat.
- 12 4. Dedicates a 15-foot wide, 920+/- feet in length, Raw Water Line Easement to Orange City that
13 extends along Veterans Memorial Parkway.
- 14 5. Attempts to create a 50-foot wide, 1,300 +/- feet in length, Utility Easement to Florida Power &
15 Light (FPL) for the existing transmission lines running west to east through the subdivision.
- 16 6. Recognizes the existing 50-foot gas easement and 15-foot FPL easement extending the length of
17 Veterans Memorial Parkway.

18
19 The City Attorney has reviewed the plat and Temporary Access Declarations and has no
20 additional comments. Surveyor, David White P.S.M. with PEC Surveying and Mapping, on behalf of
21 the City, reviewed the plat and requested minor corrections. Staff recommends that the City Council
22 approve Resolution No. 864-17 with the following conditions:

- 23 1. Revise the plat in accordance with the City Surveyor comments dated June 2, 2017.
- 24 2. Record the Declaration of Temporary Access and Utility Easements.
- 25 3. After the revised plat has been accepted by the City Surveyor and the Temporary Easement
26 Declaration recorded, provide a mylar to the City for signature.

27
28 Council Member Allebach addressed a news article he read that stated a high school would be located in
29 the Parc Hill development and if so would this require an amendment. Ms. Mendez replied that would
30 have no bearing on the replat.

31
32 Mayor Blair opened the public hearing by asking if anyone wanted to speak for or against the proposed
33 Resolution.

34
35 Linda Gerratana, 827 Laura Leaf St., asked if the number of homes, that were first presented in the Parc
36 Hill development, were changing. Mayor Blair explained that Resolution 864-17 is for a replat of the
37 development.

38
39 Council Member Pupello asked what "temporary access" referred to.

40
41 Mr. Reischmann responded that the property owner of the majority of the land that is being replated has
42 a legal obligation to provide the same access that the outparcels currently enjoy. This is accomplished by
43 a declaration of a temporary access and utility easements that provides temporary routes to all the other
44 properties.

45
46 **Motion passed by a 7/0 roll call vote of the City Council.**

47
48 **8. DISCUSSION AND ACTION:** None at this time
49

1 **9. REPORTS:**

2
3 **A. Mayor/City Council**

4
5 Vice Mayor Crippen reported that he attended the Mayors Roundtable meeting at the Daytona Beach
6 International Airport on June 19th.

7
8 Council Member O'Connor attended a ribbon cutting at the Hawaiian Shaved Ice, at the Center for the
9 Arts owned by a seventeen and an eighteen year old.

10
11 Council Member Allebach stated he would not be able to attend the next TPO meeting on June 28th and
12 invited Mayor Blair to attend on his behalf. Council Member Allebach reported that despite the rumors,
13 Florida Hospital is not moving out of the City.

14
15 Vice Mayor Crippen visited the new Kayak rental business on the corner of French Ave. and 17-92 and
16 distributed River of Lakes brochures.

17
18 **B. City Manager**

19
20 Ms. Arrington reported that Cindy Sullivan, representative for the Enterprise Heritage Center and
21 museum, submitted an application for the Smithsonian Institution traveling exhibit titled "Home Town
22 Teams". Ms. Sullivan asked for a letter of support from City Council.

23
24 **It was the consensus of the Council to authorize the City Manager to**
25 **provide a letter of support.**

26
27 Ms. Arrington advised that due to the holiday, she would like the agenda packet for the next City
28 Council meeting to be published on Thursday, July 6th instead of Wednesday July 5th

29
30 **It was the consensus of the Council to approve postponing**
31 **publication of the July 11th City Council meeting Agenda to**
32 **Thursday the July 6th**

33
34 Raul Palenzuela, Deputy Director/City Engineer, provided an update on the progress of the Mill Lake
35 project. Mr. Palenzuela reported that the heavy rain has helped to fill the lake. He reported that a
36 resident alligator would be trapped and removed. Also, a boat will be placed in the lake to remove
37 excess vegetation.

38
39 Council Member Pupello asked Ms. Arrington if the City had rights to the Coleman Park property. Ms.
40 Arrington replied that the City does not have rights to the property at this time but that the County
41 recently offered the park to the City.

42
43 **C. City Clerk**

44
45 Ms. Thomas reported that she and Mayor Blair have been working on a Council Member contact form
46 that will allow citizens to request Council Member presence at events within the City. The form will be
47 located on the City Councils website for easy access. All submissions will be handles by the City
48 Clerk's office.

49

1 Ms. Thomas reported that the Florida League of Cities conference will be held August 17-19th. She
2 asked Council to contact her if they were interested in attending.

3
4 Mayor Blair complimented Melani Brown, Deputy Clerk, for the forms she added into the Mayor's
5 agenda binder.

6
7 Council Member Pupello requested to have the Council Members business cards available in the
8 Council Chambers.

9
10 **D. City Attorney**

11
12 None at this time.

13
14 **10. NEW BUSINESS:**

15
16 None at this time

17
18 **11. APPROVAL OF MINUTES:** See Consent Agenda

19
20 **12. COUNCIL COMMENTS:**

21
22 Council Member Pupello stated his excitement about the work the CRA has accomplished.

23
24 Council Member Robinson appreciated those that attended the meetings and she is excited about the
25 City's progress.

26
27 Council Member Allebach stated that he doesn't want to see the City slow down and he too is excited
28 about the progress in the City.

29
30 Vice Mayor Crippen agreed with previous comments. He stated he spoke with Mike Finch a
31 representative of the News Journal, and they discussed the article about Florida Hospital and the growth
32 of the City.

33
34 Council Member O'Connor complimented the developer of Parc Hill for staying through the entire
35 meeting.

36
37 Council Member Mahoney complimented Danielle FitzPatrick for her presentation about social media.

38
39 Mayor Blair thanked Vice Mayor Crippen for filling in for him at the Elected Official's Roundtable
40 meeting while he was visiting his family. Mayor Blair reported that he attended the ribbon cutting at the
41 new home built by Habitat for Humanity. He also attended the radio show and the host recalled that past
42 Mayor Laputka would refer to Orange City as "the great Orange City." Mayor Blair stated that he agreed
43 with that statement.

44
45 **13. ADJOURN:**

46
47 There being no further business, Mayor Blair adjourned the meeting at 8:30 p.m.
48
49

1 **RESPECTFULLY SUBMITTED:**

2

3

4 _____
Melani Brown, Deputy City Clerk

APPROVED ON:

Date