



**CITY COUNCIL OF ORANGE CITY  
REGULAR MEETING  
TUESDAY, July 10, 2018  
7:00 P.M.  
CITY COUNCIL CHAMBERS, 201 NORTH HOLLY AVENUE  
AGENDA**

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**Gary A. Blair, Mayor**  
**O. William Crippen, Vice Mayor**  
**Bill O'Connor**  
**Jeff Allebach**  
**Jim Mahoney**

**Anthony Pupello**  
**Evelyn Robinson**  
**William E. Reischmann, City Attorney**  
**Dale Arrington, City Manager**  
**Gloria J. Thomas, City Clerk**

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**CALL TO ORDER**

**ROLL CALL**

**INVOCATION** Sensei Morris Sullivan-Volusia Buddhist Fellowship

**PLEDGE OF ALLEGIANCE**

**1. ABSENCES**

Shall the absence of Vice Mayor Crippen on June 26, 2018 be excused?

**2. PRESENTATIONS/PROCLAMATIONS**

- A. Citywide Street Lighting Report
- B. Curb Appeal Awards – 1<sup>st</sup> Quarter

**3. CITIZEN COMMENTS**

**Each citizen wishing to speak is asked to complete a speaker request form before the meeting begins.**

**4. CONSENT AGENDA:**

*All matters listed under the Consent Agenda are considered routine and are not expected to require review or discussion. Items will be acted upon by one motion unless a Board member requests a separate discussion of the item(s); whereupon the Chair will announce the item is removed from the Consent Agenda and will be considered separately at the appropriate time on the agenda.*

- A. South Water Treatment Plant CROM Tank Rehabilitation
- B. Volusia Titans AAU Football League-Valentine Park Usage
- C. Contract Award B048-0-2018/DRS; Picnic Pavilion Replacement at Veterans Memorial Park
- D. Fourth of July Fireworks Contract
- E. Approval of June 26, 2018 Regular City Council Meeting Minutes

**5. ORDINANCES – FIRST READING**

*The order of business for each resolution, ordinance, and discussion/action items will be as follows: 1) Staff Report 2) Public participation-please complete speaker request form 3) Council discussion/action.*

- A. **Ordinance No. 604** An ordinance of the City Council of the City of Orange City, Florida, changing the zoning classification for property located at 578 South Sparkman Avenue, consisted of approximately 2.5 acres, from low density residential (R-1) to rural residential (RR); repealing all ordinances or parts of ordinances in conflict herewith and providing for an effective date.

**6. PUBLIC HEARING/SECOND READING**

**7. RESOLUTIONS**

**8. DISCUSSION & ACTION**

- A. Approve Ranking List and Contract Award for RFP042-0-2018/DRS; Cooperative Disaster Debris Hauling Services.

**9. REPORTS**

- A. **Mayor/City Council**
- B. **City Manager**
- C. **City Clerk**
- D. **City Attorney**

**10. NEW BUSINESS**

**11. APPROVAL OF MINUTES**

**12. COUNCIL COMMENTS**

**13. ADJOURN**

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If any person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (FS 286.0105). Individuals with disabilities needing assistance to participate in any of these proceedings should contact the Human Resources Manager at least three (3) working days in advance of the meeting date and time at (386) 775-5408.