



**CITY COUNCIL OF ORANGE CITY
REGULAR MEETING
TUESDAY, August 14, 2018
6:30 P.M.
CITY COUNCIL CHAMBERS, 201 NORTH HOLLY AVENUE
AGENDA**

Gary A. Blair, Mayor
O. William Crippen, Vice Mayor
Bill O'Connor
Jeff Allebach
Jim Mahoney

Anthony Pupello
Evelyn Robinson
William E. Reischmann, City Attorney
Dale Arrington, City Manager
Gloria J. Thomas, City Clerk

CALL TO ORDER

ROLL CALL

INVOCATION Pastor Mike Carroll-First Assembly Deland

PLEDGE OF ALLEGIANCE

1. ABSENCES

Shall the absence of Mayor Blair on July 24, 2018 be excused?

2. PRESENTATIONS/PROCLAMATIONS

3. CITIZEN COMMENTS

Each citizen wishing to speak is asked to complete a speaker request form before the meeting begins.

4. CONSENT AGENDA:

All matters listed under the Consent Agenda are considered routine and are not expected to require review or discussion. Items will be acted upon by one motion unless a Board member requests a separate discussion of the item(s); whereupon the Chair will announce the item is removed from the Consent Agenda and will be considered separately at the appropriate time on the agenda.

- A. Award Contract Bid For Orange City Police Department and City Council Chamber Complex 100kW Generator Replacement and Approve Budget Amendment Resolution No. 919-18
- B. Contract Award-Shadow Ridge Lift Station No. 7 Rehabilitation
- C. Contract Award Bid For Printing and Mailing Services with SouthWest Direct, Inc.
- D. South Water Treatment Plant High Service Pump Electrical Connection
- E. Approve Minutes July 10, 2018 Budget Workshop
- F. Approve Minutes July 24, 2018 Regular Meeting

5. ORDINANCES – FIRST READING

The order of business for each resolution, ordinance, and discussion/action items will be as follows: 1) Staff Report 2) Public participation-please complete speaker request form 3) Council discussion/action.

- A. **Ordinance No. 605** An ordinance of the City Council of the city of Orange City, Florida, amending the West Volusia retail Centre PUD Development Agreement to increase the number of residential units and to decrease the nonresidential building area; repealing all ordinances or parts of ordinances in conflict herewith; and providing for an effective date.

6. PUBLIC HEARING/SECOND READING

7. RESOLUTIONS

- A. **Resolution No. 915-18** A resolution of the City Council of the city of Orange City, Florida, establishing an administrative procedure for review of reasonable accommodation requests as required by the Federal Fair Housing Amendments Act and Title II of The Americans with Disabilities Act; repealing all resolutions or parts of resolutions in conflict herewith; and providing for an effective date.
- B. **Resolution No. 916-18** A resolution of the City Council of the city of Orange City, Florida, amending the City Council Rules and Procedures; repealing all resolutions or parts of resolutions in conflict herewith; and providing for an effective date.
- C. **Resolution No. 917-18** A resolution of the City of Orange City honoring fifty years of Municipal Home Rule in the Florida Constitution and committing to an educational initiative to help Floridians understand this beneficial right.

8. DISCUSSION & ACTION

- A. Request from Volusia County Schools for School Guardian Program
- B. Consideration of Sponsorship Request FY 18/19
- C. Consideration of Sponsorship Request Danielle FY 17/18 COTA

9. REPORTS

- A. Mayor/City Council
- B. City Manager
- C. City Clerk
- D. City Attorney

10. NEW BUSINESS

11. APPROVAL OF MINUTES

12. COUNCIL COMMENTS

13. ADJOURN

If any person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (FS 286.0105). Individuals with disabilities needing assistance to participate in any of these proceedings should contact the Human Resources Manager at least three (3) working days in advance of the meeting date and time at (386) 775-5408.