



**CITY COUNCIL OF ORANGE CITY  
REGULAR MEETING  
TUESDAY, October 23, 2018  
6:30 P.M.  
CITY COUNCIL CHAMBERS, 201 NORTH HOLLY AVENUE  
AGENDA**

---

**Gary A. Blair, Mayor**  
**O. William Crippen, Vice Mayor**  
**Bill O'Connor**  
**Jeff Allebach**  
**Jim Mahoney**

**Anthony Pupello**  
**Evelyn Robinson**  
**William E. Reischmann, City Attorney**  
**Dale Arrington, City Manager**  
**Gloria J. Thomas, City Clerk**

---

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION** Pastor Edward Chamblin-Rey de Reys Christian Church

**PLEDGE OF ALLEGIANCE**

**1. ABSENCES**

**2. PRESENTATIONS/PROCLAMATIONS**

- A. Proclamation: City Government Week
- B. Presentation: 3<sup>rd</sup> Quarter Curb Appeal Awards

**3. CITIZEN COMMENTS**

**Each citizen wishing to speak is asked to complete a speaker request form before the meeting begins.**

**4. CONSENT AGENDA:**

*All matters listed under the Consent Agenda are considered routine and are not expected to require review or discussion. Items will be acted upon by one motion unless a Board member requests a separate discussion of the item(s); whereupon the Chair will announce the item is removed from the Consent Agenda and will be considered separately at the appropriate time on the agenda.*

- A. Ratification of Emergency Purchase Order Log
- B. Contract Award - Facility Condition Assessment
- C. Approve September 25, 2018 Regular Meeting Minutes

**5. ORDINANCES – FIRST READING**

*The order of business for each resolution, ordinance, and discussion/action items will be as follows: 1) Staff Report 2) Public participation-please complete speaker request form 3) Council discussion/action.*

**6. PUBLIC HEARING/ORDINANCES SECOND & FINAL READING**

**7. RESOLUTIONS**

- A. **Resolution No. 930-18** A resolution of the City Council of the City of Orange City, Volusia County, Florida, appointing one member to the Orange City Planning Commission, Seat # 7 on the Orange City Planning Commission for a term to expire on December 31, 2020; repealing all resolutions or parts of resolutions in conflict herewith; and providing for an effective date.

**8. DISCUSSION & ACTION**

- A. Authorization to Issue Invitation for Bids for Public Works Canopy Workshop Extension
- B. Discussion on Land Development Code Text Amendment regrading Landscaping and Tree Protection requirements

**9. REPORTS**

- A. City Manager
- B. City Clerk
- C. City Attorney

**10. NEW BUSINESS**

**11. APPROVAL OF MINUTES**

**12. COUNCIL & MAYOR’S COMMENTS AND REPORTS**

**13. ADJOURNMENT**

\*\*\*\*\*

If any person decides to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (FS 286.0105). Individuals with disabilities needing assistance to participate in any of these proceedings should contact the Human Resources Manager at least three (3) working days in advance of the meeting date and time at (386) 775-5408.