

1 **MINUTES OF THE REGULAR MEETING** of the City Council of the City of Orange City, Florida,  
2 held on Tuesday, January 14, 2020 at 6:30 p.m. in Council Chambers, 201 N. Holly Avenue, Orange City.

3  
4 **CALL TO ORDER**

5  
6 The meeting was called to order at 6:30 p.m. by Mayor Blair and roll call was taken.

7  
8 **ROLL CALL**

9  
10 **PRESENT:** Mayor Gary A. Blair; Vice Mayor Bill O’Connor; Council Members O. William (Bill)  
11 Crippen, Jeff Allebach, Jim Mahoney, Kelli Marks, Martin Harper; City Attorney Bill Reischmann; City  
12 Manager Dale Arrington; City Clerk Gloria Thomas.

13  
14 **INVOCATION/PLEDGE OF ALLEGIANCE**

15  
16 The Invocation was given by Pastor Mark Abbott-Community United Methodist Church, followed by the  
17 Pledge of Allegiance.

18  
19 **1. ABSENCES:**

20  
21 None at this time.

22  
23 **2. PRESENTATIONS/PROCLAMATIONS:**

24  
25 A. Proclamation: Human Trafficking Awareness Month

26  
27 Mayor Blair read a proclamation into the record proclaiming January as “Human Trafficking Awareness  
28 Month” and January 11, 2020 as “Human Trafficking Awareness Day” in Orange City. He urged  
29 residents, agencies and champions to support efforts and to take action to end human trafficking.

30  
31 B. Proclamation: Cathy Hurd’s Retirement

32  
33 Mayor Blair read a proclamation in the record that congratulated Cathy Hurd in her retirement as well as  
34 expressing the City’s heartfelt gratitude and recognition for her twenty-years of service.

35  
36 C. Presentation: Christmas Parade and Holiday Lighting Contest Winners

37  
38 Danielle FitzPatrick, Public Info Coordinator, came forward to announce the 2019 Christmas Parade and  
39 Holiday Lighting Contest Winners. Ms. FitzPatrick thanked the judges, Abigail Waldrum of Lucky Cat  
40 Salon, Clyde Adams of the Four Towns Optimist Club and Elisa Millwater, Customer Service Specialist.

41  
42 Ms. FitzPatrick announced the winners as The Journey, Most Christmas Spirit; Sunrise Academy, Best  
43 Walking Group; Volusia ATV/UTV, Best Light Display; First Quality Plumbing, Most Creative and the  
44 VIA Orange City Woman’s Club, Best Overall.

45  
46 Ms. FitzPatrick announced the Holiday Lighting Contest winners as follows. Best use of Color, Daniel  
47 Rowell, 435 Dixon St.; Most Innovative, Ken and June Siwek, 328 Sumner Ave. and Best Overall, Robert  
48 and Marilyn Austin 1833 Monastery Rd. Ms. FitzPatrick thanked the Historic Preservation Board for  
49 judging the contest.

1 D. Presentation: Orange City Alliance Business Retention Annual Report

2  
3 Becky Mendez, Development Services Director, came forward to request the presentation be rescheduled  
4 to the next Council meeting.

5  
6 It was the consensus of the Council to reschedule agenda item 2D for the next Council meeting.

7  
8 **3. CITIZEN COMMENTS:**

9  
10 Steven Sanders, 623 Swan Range Rd., came forward to voice concerns about the crossing at Leavitt and  
11 Rhode Island Avenues, and the conditions of the parking lot at Gel Recycling on Leavitt Ave.

12  
13 **4. CONSENT AGENDA:**

- 14
- 15 A. Approve Work Order No. 123-20, Rhode Island Ave. Improvement Analysis
- 16 B. Approve Contract M 106-20, Florida Rural Water Association (FRWA) FEMA
- 17 Generators, Engineering Design Services
- 18 C. Approve December 12, 2019 Regular Meeting Minutes
- 19

20 **Council Member Crippen moved to approve the Consent Agenda, seconded by**  
21 **Council Member Marks, the motion passed by a unanimous roll call vote of the**  
22 **City Council.**

23  
24 **5. ORDINANCES – FIRST READING:**

- 25
- 26 A. **Ordinance No. 622** An Ordinance of the City Council of the City of Orange City,
- 27 Florida, amending the official zoning map of the City of Orange City; said
- 28 amendment changing the zoning classification of certain property located at 1351
- 29 N. Volusia Avenue from Volusia County General Commercial (B-4) and Urban
- 30 Single-Family Residential (R-4) to Orange City Commercial General Restricted
- 31 (CG-1) and Low Density Residential (R-1); repealing all ordinances or parts of
- 32 ordinances in conflict herewith; and providing for an effective date.
- 33

34 Mr. Reischmann read the title of Ordinance No. 622 into the record. He advised this was a quasi-judicial  
35 matter and any ex-parte communication must be disclosed at this time. He noted for the record there were  
36 no disclosures.

37  
38 Ms. Mendez, provided a brief history of Ordinance No. 622 and stated that the Planning Commission has  
39 forwarded the ordinance to Council for approval. Ms. Mendez stated that the rezoning review criteria of  
40 the Land Development Code is consistent with the Comprehensive Plan, if the proposed Future Land Use  
41 map amendment is adopted first.

42  
43 Ms. Mendez stated that staff recommends the City Council approve the rezoning at first reading and  
44 schedule second and final reading for the January 28, 2020, Council meeting. The rezoning can only take  
45 affect if the Future Land Use map amendment, Ordinance No. 621 is adopted first. The second reading  
46 of the Future Land Use Map is also scheduled for the January 28 meeting.

1 Steve Greer, 201 River Band Ct. Longwood, stated that the Dunton family is in favor of the Planning  
2 Commission’s recommendation. Mr. Greer noted that the family would like to bring this matter to a close  
3 in order to sell the property.

4  
5 Malory Grube, 2925 O. South Blvd. Paisley, also stated that the family is in favor of the rezoning and  
6 requested Council’s approval.

7  
8 **Council Member Harper moved to approve Ordinance No. 622, conditioned**  
9 **upon the approval of Ordinance No. 621, the Future Land Use Map amendment,**  
10 **seconded by Council Member Crippen, the motion passed by a 6/1 roll call vote**  
11 **of the City Council, with Council Member Allebach voting “no.”**

12  
13 **6. PUBLIC HEARING/ORDINANCES SECOND & FINAL READING:**

14  
15 A. **Ordinance No. 625** An Ordinance of the City Council of the City of Orange City,  
16 Florida, annexing 1.1 acres of certain real property into the corporate limits of the  
17 City of Orange City; located at 2240 North Volusia Avenue (parcel number 8002-  
18 00-00-0300) redefining the boundaries of the City of Orange City; providing for  
19 assignment of a City Council district; repealing all ordinances or parts of ordinances  
20 in conflict herewith; and providing for an effective date.

21  
22 Mr. Reischmann read the title of Ordinance No. 625 into the record.

23  
24 Ms. Mendez stated that there have been no changes since first reading. Staff recommends Council find  
25 the annexation consistent with FL Statutes and approve Ordinance No. 625 at second and final reading.

26  
27 **Vice Mayor O’Connor moved to approve the Ordinance No. 625, seconded by**  
28 **Council Member Crippen, the motion passed by a 7/0 roll call vote of the City**  
29 **Council.**

30  
31 B. **Ordinance No. 626** An Ordinance of the City Council of the City of Orange City,  
32 Florida, annexing 6,000 square feet of unnamed public right-of-way into the  
33 corporate limits of the City of Orange City located between East Holly Drive and  
34 East Iris Drive up to and including the centerline of East Holly Drive; redefining the  
35 boundaries of the City of Orange City; repealing all ordinances or parts of ordinances  
36 in conflict herewith; and providing for an effective date.

37  
38 Mr. Reischmann read the title of Ordinance No. 626 into the record.

39  
40 Ms. Mendez stated that there have been no changes since first reading, staff recommends Council adopt  
41 Ordinance No. 626 at second and final reading.

42  
43 Council Member Mahoney noted that the legal description on Exhibit A was incorrect.

44  
45 Ms. Mendez responded that the correction will be completed before recording.

46  
47 **Council Member Mahoney moved to approve the Ordinance No. 626, seconded**  
48 **by Council Member Crippen, the motion passed by a 7/0 roll call vote of the City**  
49 **Council.**

1 C. **Ordinance No. 627** An Ordinance of the City Council of the City of Orange City,  
 2 Florida; creating a new Section 2-6, to be entitled “city seal,” designating the official  
 3 City of Orange City corporate seal; establishing general restrictions for use;  
 4 providing for the repeal of prior inconsistent ordinances and resolutions, providing  
 5 for codification, conflicts, severability, and providing for an effective date.  
 6

7 Mr. Reischmann read the title of Ordinance No. 627 into the record.  
 8

9 **Council Member Allebach moved to approve Ordinance No. 627, seconded by**  
 10 **Council Member Crippen.**

11  
 12 Ms. Arrington stated that there have been no changes since first reading and staff recommends Council  
 13 approval at second and final reading.  
 14

15 **The motion passed by a 7/0 roll call vote of the City Council.**  
 16

17 **7. RESOLUTIONS:**  
 18

19 A. **Resolution No. 991-20** A resolution of the City Council of the City of Orange City,  
 20 Florida, formalizing the appointment of \_\_\_\_\_ to the School  
 21 Oversight Committee; repealing all resolutions or parts of resolutions in conflict  
 22 herewith; and providing for an effective date.  
 23

24 Mr. Reischmann read the title of Resolution No. 991-20 into the record.  
 25

26 Ms. Mendez came forward to answer any questions Council may have concerning the appointment of a  
 27 School Oversight Committee member. She stated that it is the Council’s discretion.  
 28

29 Council discussed prospective members for appointment.  
 30

31 Mr. Reischmann advised that Council can move to continue this matter until an appropriate date which  
 32 will allow staff to present names of those interested in the position.  
 33

34 **Vice Mayor O’Connor moved to table Resolution No. 991-20, to the first meeting**  
 35 **in February, seconded by Council Member Crippen, the motion passed by a**  
 36 **unanimous voice vote of the City Council.**  
 37

38 B. **Resolution No. 992-20** A resolution of the City Council of the City of Orange City,  
 39 Florida, placing the structure located at 800 E. French Avenue on the Local Register  
 40 of Historic Places; repealing all resolutions or parts of resolutions in conflict  
 41 herewith; and providing for an effective date.  
 42

43 Mr. Reischmann read the title of Resolution No. 992-20 into the record.  
 44

45 **Council Member Mahoney moved to approve Resolution No. 992-20, seconded**  
 46 **by Council Member Crippen.**  
 47

48 Ms. Mendez came forward to explain the criteria for a historic home to be placed on the Orange City  
 49 Local Register of Historic Places.

1 Mayor Blair asked if a property owner would have to apply to have their homes included on the National  
2 Historic Registry or is the home automatically added.

3  
4 Kim Reading, Planner, came forward to state that a property that is eligible for listing on the National  
5 Register would have to complete a Florida Master Site File. Once that occurs, the property will be  
6 evaluated at the state level prior to being listed at the national level.

7  
8 Ms. Mendez stated that the Coleman house located at 800 E. French Ave. was constructed in 1882. She  
9 noted that the home is on the Florida Master Site File but not on the National Register. The home will be  
10 identified as OC001.

11  
12 Ms. Mendez stated that on November 21, 2019 the Historic Preservation Board found that the application  
13 met criteria A, C and D of the Code of Ordinances. She stated that staff recommends Council approve the  
14 local listing.

15  
16 Mayor Blair asked if there were restrictions for a property listed on the National Registry.

17  
18 Ms. Mendez replied that a property is not restricted by being on the National Registry. The restrictions  
19 come from local ordinances.

20  
21 Ms. Mendez stated that staff recommends Council approve Resolution No. 992-20 and direct the Historic  
22 Preservation Board to recommend a Historic Marker Program under separate cover for Council  
23 consideration.

24  
25 Donna Cobb, Chair of the Historic Preservation Board, came forward to report that the board recently  
26 discussed a Historic Local Designation program. She noted that the board will present this program to  
27 Council at a later date.

28  
29 Tom Eidel, Vice Chair, stated that the Coleman home has been remarkably restored.

30  
31 The applicant came forward to provide a description of the property.

32  
33 **The motion passed by a 7/0 roll call vote of the City Council.**

34  
35 **8. DISCUSSION AND ACTION:**

36  
37 A. Florida League of Cities 2020 Legislative Days

38  
39 Ms. Thomas reported that the Florida League of Cities 2020 Legislative Days will be held on February  
40 10-12, 2020 in Tallahassee. She stated that the registration fee is \$50.00 and lodging is \$239.00. Ms.  
41 Thomas stated that the funds are available in the Council budget if a member would like to attend the  
42 event.

43  
44 Mr. Reischmann advised that Council would have an opportunity to meet with the legislature during the  
45 event to assure they understand what the City does for their constituents.

46  
47 Mayor Blair reported that the Florida League of Cities has a conference call on Monday mornings. They  
48 discuss the items being presented to the committees.

49

1 Mayor Blair stated that he would like to attend the event.

2  
3 **Council Member Mahoney moved to appoint Mayor Blair to attend the Florida**  
4 **League of Cities 2020 Legislative Days, seconded by Council Member Crippen the**  
5 **motion passed by a 7/0 voice vote of the City Council.**  
6

7 B. Street Lighting Update  
8

9 Christine Davis, Finance Director, provided a PowerPoint presentation (a copy of which is attached and  
10 becomes a permanent part of these minutes.) Ms. Davis stated that staff previously presented this matter  
11 to Council. She noted that staff is looking for direction on how to proceed.  
12

13 Ms. Davis provided Council with various options in style and cost for street lights on Saxon Blvd. from  
14 17-92 to Enterprise Blvd.  
15

16 A discussion ensued that entailed details pertaining to the costs for the new lighting.  
17

18 Ms. Mendez came forward to provide details about street lights throughout the City. Ms. Mendez  
19 recommended adding lighting throughout the 17-92 corridor as well as adding lighting to areas where no  
20 lights currently exist.  
21

22 Ms. Mendez advised Council to discuss and decide on the fixture and pole for Saxon Blvd.  
23

24 A discussion ensued about all the lighting issues within the City.  
25

26 Ms. Arrington provided the options available to Council. She asked if Council would like to proceed with  
27 Saxon Blvd. If this option is chosen, staff recommends Council choose the concrete poles with the grey  
28 fixtures. Another option is to proceed with the citywide LED upgrades, or the FDOT intersection lighting  
29 and give permission to proceed with that on the 17-92 corridor. Council would need to vote on those 3  
30 items.  
31

32 **Council Member Mahoney moved to approve the FDOT intersection lighting**  
33 **proposals, seconded by Council Member Crippen.**  
34

35 Steven Sanders came forward to state that there is no direct lighting on Enterprise Road and there are a  
36 couple of school bus stops located on that street.  
37

38 A discussion ensued between Council that pertained to new street lighting locations throughout the City.  
39

40 **The motion passed by a unanimous voice vote of the City Council.**  
41

42 **Council Member Mahoney moved to approve the Citywide LED upgrade, seconded**  
43 **by Council Member Crippen, motion passed by a unanimous voice vote of the City**  
44 **Council.**  
45

46 **Council Member Mahoney moved to approve the Saxon Blvd upgrade, and follow**  
47 **staff recommendations for style and color.**  
48

49 Vice Mayor O'Connor recommended to request that DeBary contribute half of the funding.

1 Council Member Crippen agreed with Vice Mayor O'Connor that DeBary should share funding cost.

2  
3 **Council Member Allebach moved to investigate the Saxon Blvd lighting cost sharing**  
4 **with the City of DeBary, seconded by Vice Mayor O'Connor, the motion passed by**  
5 **a unanimous voice vote of the City Council.**  
6

7 C. Update to the Storm water Management Master Plan – Capital Improvement Program

8  
9 Raul Palenzuela, Deputy Director/City Engineer, presented a PowerPoint presentation (a copy of which  
10 is attached and becomes a permanent part of these minutes.) Mr. Palenzuela discussed an update to the  
11 Stormwater Capital Improvement Plan. He provided a brief background, a Stormwater Assessment  
12 Structure and the Capital Improvement Program. Mr. Palenzuela provided a Stormwater Enterprise FY  
13 19/20 Budget Summary.

14  
15 A discussion ensued that pertained to the annual revenue associated with the Stormwater fees.

16  
17 Mr. Palenzuela stated that staff recommends the City Council adopt the proposed Stormwater Capital  
18 Improvement Projects.

19  
20 **Council Member Allebach moved to adopt the Stormwater Management Master**  
21 **Plan, as presented, seconded by Council Member Harper, the motion passed by**  
22 **a unanimous voice vote of the City Council.**  
23

24 D. DW642000 Drinking Water State Revolving Fund (SRF) Amendment 5

25  
26 Migdalia Hernandez, Public Works Director, provided a PowerPoint presentation (a copy of which is  
27 attached and becomes a permanent part of these minutes.) Ms. Hernandez stated that staff requests Council  
28 approval of the State Revolving Fund (SRF) DW642000 Amendment #5.

29  
30 Ms. Hernandez provided a brief update to SRF DW642000 Amendment #5. She stated that the first  
31 payment was due by January 2020 but due to issues such as obtaining easements from the property owners,  
32 this deadline was not met. Ms. Hernandez reported the new plans described in the amendment.

33  
34 Ms. Hernandez stated that with the provided update, staff is recommending Council approve the amended  
35 SRF Amendment #5.

36  
37 **Vice Mayor O'Connor moved to approve SRF DW642000 Amendment #5,**  
38 **seconded by Council Member Crippen, motion passed by a unanimous voice vote**  
39 **of the City Council.**  
40

41 E. 2020 Volunteer Appreciation Dinner

42  
43 Ms. FitzPatrick stated that Council Member Marks requested a Volunteer Appreciation Dinner for all of  
44 the City volunteer board members. She announced that April 19-25 is National Volunteer week, this is an  
45 opportunity to celebrate volunteers in the community and the impact they have. Ms. FitzPatrick  
46 recommended having a 2020 Volunteer Appreciation Dinner that week. She provided the plans and details  
47 for the dinner.  
48

1           **Council Member Marks moved to approve the 2020 Volunteer Appreciation Dinner**  
2           **as presented, seconded by Council Member Crippen, motion passed by a unanimous**  
3           **voice vote of the City Council.**

4  
5           **9.       REPORTS:**

6  
7           **A.       City Manager**

8  
9           Ms. Arrington reported that a kick off meeting for the Master Facility Plan was held on January 8, 2020.  
10          A timeline report will be presented to Council in the form of a Public Workshop meeting. Ms. Arrington  
11          stated that if Council would like a tour of the facilities to contact the City Manager's office to schedule.

12  
13          Ms. Arrington reported that the budget season is on way and the Goal Setting Session is scheduled for  
14          February 8, 2020 led by Dr. Herbert Marlow. Ms. Arrington reported that the State of the County meeting  
15          is scheduled for February 11, 2020 held at the Ocean Center. She reported the Mayor's Fitness Challenge  
16          will begin on January 27, 2020.

17  
18          Ms. Arrington authorized an emergency expenditure to lengthen and move the fiber optic cable around  
19          the water plant during the road construction.

20  
21          **B.       City Clerk**

22  
23          Ms. Thomas reminded Council that the Volusia League Dinner will be held on Thursday, January 16,  
24          2020 at John Knox Village. She requested Council's response to the Manatee Festival volunteer schedule  
25          previously emailed.

26  
27          Ms. Thomas reported that staff has been researching an agenda management program and has concluded  
28          with iCompass. She asked Council if they would like to be presented with a demonstration before it is  
29          rolled out to staff. Ms. Thomas provided a description and benefits of the program to Council.

30  
31          Council agreed to be presented with the agenda management program.

32  
33          Vice Mayor O'Connor announced that he will not be able to attend the Volusia League of Cities Dinner  
34          due to a previous engagement.

35  
36          **C.       City Attorney**

37  
38          No report at this time.

39  
40          **10.       NEW BUSINESS:**

41  
42          Vice Mayor O'Connor requested staff revitalize a historic marker for the historic homes in the City.

43  
44                       **It was the consensus of the Council to bring that item back to Council.**

45  
46          Council Member Marks requested adding parking spots for resident Veterans around the City buildings.

47  
48                       **It was the consensus of the Council to bring that item back to Council.**

49



1 **11. APPROVAL OF MINUTES:** See the Consent Agenda

2  
3 **12. COUNCIL & MAYOR'S COMMENTS AND REPORTS**

4  
5 Council Member Marks reported that the Christmas parade was a lot of fun. She attended a volley ball  
6 game in Lake Helen with fellow commissioners, an event at the iBuild Academy and the Halifax Grand  
7 opening. She thanked staff for all their hard work.

8  
9 Council Member Harper attended the Halifax Grand Opening. He is looking forward to the League Dinner  
10 on Thursday.

11  
12 Council Member Allebach stated that the Christmas parade was a wonderful event. He stated there is a lot  
13 of growth occurring in Deltona that will produce a lot of jobs. He stated that houses are developing quickly  
14 within the new Park Hill neighborhood. He announced the Manatee Festival on January 24<sup>th</sup> and 25<sup>th</sup> and  
15 that the Sea World Education Department has joined up as a community sponsor, as well as, Gatorland.

16  
17 Council Member Crippen announced that a couple visited his store and commented about the manatees at  
18 Blue Spring. He stated that the Christmas parade was a success. He asked Ms. Arrington if she has been  
19 interviewed for the Bi-ways Economic Impact Study for the University of Florida.

20  
21 Ms. Arrington responded that she has been contacted be the University.

22  
23 Council Member Crippen stated that this evening's meeting was a success. He is pleased with the Historic  
24 home designation decision and is glad to move forward in preserving them. Council Member Crippen  
25 stated he is proud to be a member of the Council.

26  
27 Vice Mayor O'Connor wished everyone a Happy New Year. He said he enjoyed the interaction with the  
28 residents and businesses. He stated that it was wonderful to hear all the children in the audience recite the  
29 Pledge of Allegiance. The Vice Mayor stated that the City should get ready for a boost in businesses  
30 around the area due to the new Amazon distribution center in Deltona.

31  
32 Vice Mayor O'Connor complimented the Beacon on the article about Council Member Harper's first year  
33 in office. He stated that he is looking forward to continuing his service on the Council.

34  
35 Council Member Mahoney agreed with Council Member Crippen's comment that pertained to the  
36 accomplishments of the Council. He provided kudo's to staff for their contribution and thanked everyone.

37  
38 Mayor Blair reported that he received a letter stating that the City will be named a Tree City. The  
39 Government of Finance received a certificate of achievement for the past 18 years. He attended the Youth  
40 Advisory Council Meeting, Florida League of Cities call-in, and the Elected Officials Roundtable.

41  
42 Ms. Arrington asked Council if they would like a resolution that pertains to the "Save the Tortugas  
43 Baseball Field."

44  
45 It was the consensus of the Council for staff to bring back a resolution.

46  
47 Ms. Arrington reported that the half cent tax will not be placed on the 2020 ballot.

48

1 Mayor Blair reported that he attended the Halifax Grand Opening ribbon cutting. He purchased a veteran’s  
2 brick for his brother that is now laid at Veterans Park. He thanked the City and Ms. Thomas for setting up  
3 the Council Chambers for the Blue Spring Citizen Sport Organization annual meeting. Mayor Blair  
4 complimented Council Member Harper for the article in the Beacon.

5  
6 Mayor Blair reported that the EMS Military Expo will be held at the University High School on Friday,  
7 January 24, 2020 at 8:30 a.m. He invited staff and Council to attend.

8  
9 **13. ADJOURN:**

10  
11 Mayor Blair entertained a motion to adjourn the City Council meeting.

12  
13 **Council Member Crippen moved to adjourn the City Council meeting, seconded**  
14 **by Vice Mayor O’Connor, the meeting was adjourned by a unanimous voice vote**  
15 **of the City Council.**

16  
17 There being no further business, Mayor Blair adjourned the meeting at 9:35 p.m.

18  
19  
20 **RESPECTFULLY SUBMITTED:**

**APPROVED ON:**

21  
22 \_\_\_\_\_  
23 Melani Beringer  
24 CMC, Deputy City Clerk

1/28/2020  
Date

25